

Get Fired Up!

GET YOUR CHILI-COOKIN' TEAM IN-LINE



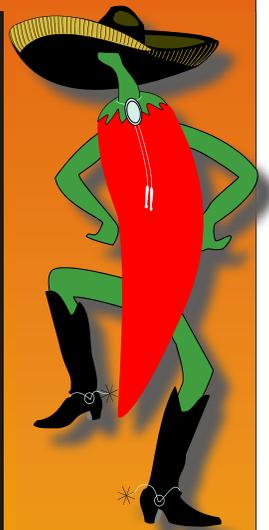
Do you have the best chili
this side of the Pecos?



ENTRY FORM

ONLY 9 SLOTS
LEFT TO FILL

HURRY - DEADLINE
IS OCTOBER 8TH



\$300 GRAND PRIZE

**PLUS PRIZES
AWARDED FOR:
FIRST PLACE
SECOND PLACE
THIRD PLACE
SHOWMANSHIP
AND
CROWD FAVORITE**



2ND ANNUAL FORT JACKSON Chili Cook Off

Saturday, October 16, 2004

Officers' Club
3620 Semmes Road
Ft. Jackson, SC 29207
(803) 751-4906
(803) 751-5023 fax



Entertainment by:
Shrimp City Slim
~~Only 20 Entries Available!~~
9
Entry Deadline October 8

**2004 FT JACKSON OFFICER'S CLUB
CHILI COOK-OFF RULES**

- **1. A maximum of 20 teams may enter the cook-off.** Entries will be accepted first come, first serve. Deadline for entry is close of business day October 8th.
- **2.** Each team must have a minimum of 2 members and a maximum of 4 members.
- **3.** Each team must prepare a minimum of three (3) gallons and a maximum of five (5) gallons of chili.
- **4.** All chili must be prepared on site and cooked from scratch beginning with raw meat. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. No pre-cooked or marinated meats or ingredients are allowed.
- **5.** The cooking period will be a minimum of 3 hours and a maximum of 4 hours. Fires will be started and cooking will begin **ONLY** when judges call to start (approx 12:00 noon.) The exact starting and ending of the cooking period is to be announced by the judges the day of the event.
- **6.** Ingredients must be listed on a 3x5-inch note card, which must be in the team captain's possession at all times. Each team must have two one gallon water jugs in their booth at all times (Health Code Requirement). Jugs may be filled at the water station. Proper sanitation will always be kept as a major priority.
- **7.** Teams must provide the following items: chairs, all ingredients for chili, cutting boards, all cooking utensils, portable stove or cooking source, wash pans and banner or decorations. (Teams are encouraged to develop a showmanship theme for their booth and decorate accordingly. However, decorating is not mandatory. Teams are also encouraged to include an awning or tent in case of inclement weather).
- **8.** It is the team captain's responsibility to check in at the sign-in booth between 9:00 a.m. to 10:00 a.m. and see that all team members are on time and familiar with the rules.
- **9.** A representative of the judging committee shall conduct a contestant's meeting, at which time **ALL** contestants must attend to receive final instructions and have questions answered. This meeting shall take place, no later than 1 hour prior to the official starting time of the cookoff. (approx 11:00 am)
- **10.** Teams must supply and display a banner or sign identifying their booth. Showmanship counts and team names, booth décor and team mode of dress are up to the individual teams. They can be humorous or serious -- but **always** must be in good taste.
- **11.** At the contestant meeting (approx 11:00), each contestant will be assigned a contestant's number by the Chief Scorekeeper and be given an official 32 oz. judging cup. Each contestant should verify that the number on the bottom of their cup is the same as their assigned contestant number. The cup cannot be decorated or disfigured in any manner.
- **12.** Each contestant is responsible to deliver their cup, which must be filled to the bottom of the cup's rim, to the judging area at the official time for judging. Judges will call for entries at appropriate time.
- **13.** A sample of chili must be turned in for judging when the judges call (approx 4:00 pm). Judges will be told they should vote for the chili they like best based on the following major considerations: good flavor, texture of the meat, consistency, blend of spices, aroma, and color. The decisions of the Chief Judge shall be final.
- **14.** Winners will be announced during the 1st scheduled break taken by the entertainment (approx 5:30 p.m.)
- **15.** Public sampling and voting for the Crowd Favorite Chili will begin **ONLY** after the judging samples have all been turned in. (approx 4:30) The public may **only** use the spoon and ticket purchased from the Military Affairs Committee and teams will serve "public" chili only to those with spoons and official tickets. The Officers' Club will provide sampling cups to each team.
- **16. Booths must be set up** on Saturday, October 16th between 9 and 10 am and no later than 11:00 am. (reminder: judges and cooks meeting at 11:00) The space provided for your booth is 20x20. Two 8' tables will be provided to each team by the Officer's Club. Contact Greg Seals (803) 751-4906 if your area exceeds the specified limit.
- **17.** One pass per team will be provided so a vehicle may drop off chili ingredients and booth decor between 9 & 10 a.m. on Saturday morning. All vehicles must be removed from the chili cook-off area by 10 a.m.
- **18.** Teams may not dismantle their booth before 7:00p.m. on Saturday. All booths must be dismantled and removed by 8:30 p.m.

CLIP & TURN-IN

CLIP & TURN-IN

**FORT JACKSON
2004 CHILI COOK-OFF ENTRY FORM**

ORGANIZATION: _____
 TEAM CAPTAIN OR POC: _____
 MAILING ADDRESS: _____
 EMAIL ADDRESS: _____
 PHONE: _____

OFFICIAL TEAM: (TEAM NAME) _____
 1.) _____ 4.) _____
 TEAM CAPTAIN 5.) _____
 2.) _____ 6.) _____
 3.) _____

**RETURN FORM BY DEADLINE OCTOBER 8 TO:
 OFFICERS' CLUB
 3620 SEMMES ROAD**

PH: (803) 751-4906 * FAX (803) 751-5023

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